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## 6ABC/DUNKIN' THANKSGIVING DAY PARADE

Please fill in all pertinent information (PLEASE TYPE INTO THE DOCUMENT):

**Band Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Alt. Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

### **Description of Units** *(Please circle all that apply)*

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Marching Band	High School Band	College Band	
Junior Drum Corps	Sr. Drum Corps	Alumni Corps	String Band
Pipe Band	Fife/Drum Corps	Specialty Band	Other

### **Unit Information**

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Total Number in Unit \_\_\_\_\_

Breakdown: Color Group \_\_\_\_\_ Drum Line \_\_\_\_\_ Horn \_\_\_\_\_

Woodwinds \_\_\_\_\_ Other \_\_\_\_\_

**WHAT YEAR ARE YOU APPLYING FOR (please mark with an X – and only choose one)?**

2024 Parade Date: Thursday, November 28, 2024 xxx

2025 Parade Date: Thursday, November 27, 2025 \_\_\_\_\_

2026 Parade Date: Thursday, November 26, 2026 \_\_\_\_\_

**Description of Uniforms/Costumes**

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**Unit Awards/ Recognition's/ Notable History or Performances**

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**PLEASE ALSO ATTACH YOUR BAND'S BIOGRAPHY**

**Have you participated in 6 ABC Thanksgiving Day Parade?**

Yes    No (please circle)    What year or years? \_\_\_\_\_

**You agree to book your hotel needs at one of our select Center City hotels via our parade office?**

YES            NO

**You agree to take advantage of our special Marching Band gift package at \$25.00 / student which includes our commemorative parade t-shirt, commemorative lapel pin, and commemorative patch?**

YES            NO

**Name of the Travel/Tour company you will be using for this trip:** Super Holiday Tours  
(We will need to communicate with them – if you do not know – you can let us know once you have been accepted into the parade)