



6ABC/DUNKIN' THANKSGIVING DAY PARADE

Please fill in all pertinent information (PLEASE TYPE INTO THE DOCUMENT):

Band Name: _____

Contact Person: _____ **Title:** _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Alt. Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **Cell Phone:** _____

E-mail: _____

Description of Units *(Please circle all that apply)*

Marching Band	High School Band	College Band	
Junior Drum Corps	Sr. Drum Corps	Alumni Corps	String Band
Pipe Band	Fife/Drum Corps	Specialty Band	Other

Unit Information

Total Number in Unit _____

Breakdown: Color Group _____ Drum Line _____ Horn _____

Woodwinds _____ Other _____

WHAT YEAR ARE YOU APPLYING FOR (please mark with an X – and only choose one)?

2024 Parade Date: Thursday, November 28, 2024 _____

2025 Parade Date: Thursday, November 27, 2025 xxx

2026 Parade Date: Thursday, November 26, 2026 _____

Description of Uniforms/Costumes

Unit Awards/ Recognition's/ Notable History or Performances

PLEASE ALSO ATTACH YOUR BAND'S BIOGRAPHY

Have you participated in 6 ABC Thanksgiving Day Parade?

Yes No (please circle) What year or years? _____

You agree to book your hotel needs at one of our select Center City hotels via our parade office?

YES NO

You agree to take advantage of our special Marching Band gift package at \$25.00 / student which includes our commemorative parade t-shirt, commemorative lapel pin, and commemorative patch?

YES NO

Name of the Travel/Tour company you will be using for this trip: Super Holiday Tours
(We will need to communicate with them – if you do not know – you can let us know once you have been accepted into the parade)